



## REGISTRATION FORM

# Government of the Punjab School Education Department Recruitment Test



**Picture 1**  
Paste your  
recent  
passport size  
color photograph  
with gum

## Elementary School Educator

**B.A/B.Sc/B.A(Honors)/B.Sc (Hons)/BS(Hon) Or BSED/ADE/Bed(Hons-4 Years)**

This form is only applicable for above mentioned post. To apply for other posts candidates must send separate form of desired post with separate fee.

**Eligibility Criteria:** All fields in the form should be filled properly otherwise your form will be rejected.

A. Is your <b>Age</b> according to the desired Post on <b>20-11-2013</b> ?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
B. Is your <b>Qualification</b> according to the desired Post?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
C. Are you <b>Domiciled</b> in <b>Punjab</b> ?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
D. Are you not <b>Awaiting Result</b> ?	<input type="checkbox"/> Yes	<input type="checkbox"/> No

If your reply is "Yes" for **A, B, C & D** above, only then please proceed further. Otherwise you are not eligible to apply.

### 1. Bank Online Deposit of Rs: 475/- from Designated Bank Branches.

Bank Code	Deposit Date
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\*Note: Application Form will not be entertained without Original Deposit Slip (NTS Copy)

### 2. District of Domicile: Fill Only One Box (Mandatory)

for test candidate will appear only in their domicile district.

<input type="checkbox"/> Attock	<input type="checkbox"/> Gujrat	<input type="checkbox"/> Lodhran	<input type="checkbox"/> Rahim Yar Khan
<input type="checkbox"/> Bahawalnagar	<input type="checkbox"/> Hafizabad	<input type="checkbox"/> Mandi Bahauddin	<input type="checkbox"/> Rajanpur
<input type="checkbox"/> Bahawalpur	<input type="checkbox"/> Jhang	<input type="checkbox"/> Mianwali	<input type="checkbox"/> Rawalpindi
<input type="checkbox"/> Bhakkar	<input type="checkbox"/> Jhelum	<input type="checkbox"/> Multan	<input type="checkbox"/> Sahiwal
<input type="checkbox"/> Chakwal	<input type="checkbox"/> Kasur	<input type="checkbox"/> Muzaffargarh	<input type="checkbox"/> Sargodha
<input type="checkbox"/> Chiniot	<input type="checkbox"/> Khanewal	<input type="checkbox"/> Nankana Sahib	<input type="checkbox"/> Sheikhpura
<input type="checkbox"/> Dera Ghazi Khan	<input type="checkbox"/> Khushab	<input type="checkbox"/> Narowal	<input type="checkbox"/> Sialkot
<input type="checkbox"/> Faisalabad	<input type="checkbox"/> Lahore	<input type="checkbox"/> Okara	<input type="checkbox"/> Toba Tek Singh
<input type="checkbox"/> Gujranwala	<input type="checkbox"/> Layyah	<input type="checkbox"/> Pakpattan	<input type="checkbox"/> Vehari





## 20. Professional Qualification:

Certificate / Degree	Passing Year	Division	University/Board
B.Ed		<input type="checkbox"/> 1st Division <input type="checkbox"/> 2nd Division <input type="checkbox"/> 3rd Division	
M.Ed		<input type="checkbox"/> 1st Division <input type="checkbox"/> 2nd Division <input type="checkbox"/> 3rd Division	
M.A Education		<input type="checkbox"/> 1st Division <input type="checkbox"/> 2nd Division <input type="checkbox"/> 3rd Division	

**Check List** Provide the following documents other wise Application Form will not be entertained

- Copy of Your CNIC**
- 2 Passport size color photograph to be attached in the picture box area on page (1 & 3)**
- Original Bank Deposit Slip NTS Copy**

### Undertaking By The Applicant:

I \_\_\_\_\_ d/s/w of \_\_\_\_\_ do hereby solemnly affirm that I have read and understood the conditions for appearing in the NTS Test and that I have filled the form as per instructions given above and in the event any information contained herein is found to be untrue, I shall be liable to disciplinary action which may result in cancellation of my test.

Date: \_\_\_\_\_ Signature of the Candidate \_\_\_\_\_

**Picture 2**  
Affix your  
recent  
passport size  
color  
photograph

- By Hand submission of Application Form is not allowed.**
- Mobile Phones are not allowed in Test Center premises.**

- Last date for application submission is 20th November, 2013**
- Application should reach NTS office latest by last date of submission of Application Form.**
- NTS will not be responsible for late receiving of application through courier / Pakistan Post etc.**
- Applications received on 21st November,2013 will not be entertained by NTS**

**Help line:**

**UAN. +92-51-844-444-2**

**Website: www.nts.org.pk**

**Send Application Forms to:**

**Manager Operations  
National Testing Service  
96, STREET # 04, SECTOR H-8/1  
ISLAMABAD**



# National Testing Service

Building Standards in Educational and Professional Testing

**NTS COPY**

Branch Code: \_\_\_\_\_ Date: \_\_\_\_\_

Branch Name: \_\_\_\_\_

## ONLINE DEPOSIT SLIP

(\* Please deposit fee in only one bank & tick the relevant bank)

	<b>Allied Bank Limited</b> <small>(Formerly Allied Bank of Pakistan Limited)</small>	<input type="checkbox"/>
Remote Branch: I-8 Markaz Branch Islamabad (0140947)		
A/C Title: NTS-Pakistan-Collection	A/C No. 0010008325640018	
Note: Bank Service Charges <b>Free of Cost</b>		
	<b>Muslim Commercial Bank</b>	<input type="checkbox"/>
Remote Branch: I-8 Markaz Branch, Islamabad (1501)		
A/C Title: NTS-Collection	A/C No. 0041749181000999	
Note: Bank Service Charges <b>Free of Cost</b>		
	<b>UNITED BANK LTD.</b>	<input type="checkbox"/>
Remote Branch: Cantt Br Kashmir Road Rawalpindi (0041)		
A/C Title: NTS-Pakistan	A/C No. 0205523391	
Note: Bank Service Charges <b>Free of Cost</b>		
	<b>HABIB BANK LTD.</b> <small>THE POWER TO LEAD</small>	<input type="checkbox"/>
Remote Branch: H9 Shalimar Recording Co ISB (1742)		
A/C Title: NTS-Collection	A/C No. 1742-79002786-03	
Note: Bank Service Charges <b>Free of Cost</b>		

**\*Note:** Desired Bank Stamp is required on the Deposit Slip & Send Original Deposit Slip (NTS Copy) along Application Form to NTS Office

Application Form will not be entertained without Original Deposit Slip (NTS Copy)

Applicant's Name:
Father Name:
CNIC No/ B Form No:

Amount Rs: <b>475/-</b>	Amount in word: Rs. <b>Four Hundred Seventy Five Rupees Only.</b> <b>Non Refundable/ Non Transferable</b>
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\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Cashier

\_\_\_\_\_  
Officer



# National Testing Service

Building Standards in Educational and Professional Testing

**BANK COPY**

Branch Code: \_\_\_\_\_ Date: \_\_\_\_\_

Branch Name: \_\_\_\_\_

	<b>Allied Bank Limited</b> <small>(Formerly Allied Bank of Pakistan Limited)</small>	<input type="checkbox"/>
Remote Branch: I-8 Markaz Branch Islamabad (0140947)		
A/C Title: NTS-Pakistan-Collection	A/C No. 0010008325640018	
Note: Bank Service Charges <b>Free of Cost</b>		
	<b>Muslim Commercial Bank</b>	<input type="checkbox"/>
Remote Branch: I-8 Markaz Branch, Islamabad (1501)		
A/C Title: NTS-Collection	A/C No. 0041749181000999	
Note: Bank Service Charges <b>Free of Cost</b>		
	<b>UNITED BANK LTD.</b>	<input type="checkbox"/>
Remote Branch: Cantt Br Kashmir Road Rawalpindi (0041)		
A/C Title: NTS-Pakistan	A/C No. 0205523391	
Note: Bank Service Charges <b>Free of Cost</b>		
	<b>HABIB BANK LTD.</b> <small>THE POWER TO LEAD</small>	<input type="checkbox"/>
Remote Branch: H9 Shalimar Recording Co ISB (1742)		
A/C Title: NTS-Collection	A/C No. 1742-79002786-03	
Note: Bank Service Charges <b>Free of Cost</b>		

**\*Note:**  
1. Please Stamp both copies of deposit Slip.  
2. The Bank Must Return "NTS Copy" to the Candidate.

Applicant's Name:
Father Name:
CNIC No/ B Form No:

Amount Rs: <b>475/-</b>	Amount in word: Rs. <b>Four Hundred Seventy Five Rupees Only.</b> <b>Non Refundable/ Non Transferable</b>
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\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Cashier

\_\_\_\_\_  
Officer