



**REGISTRATION FORM**

**Government of the Punjab  
School Education Department  
Recruitment Test**



**Picture 1**  
Paste your  
recent  
passport size  
color photograph  
with gum

**Senior Elementary School Educator  
(PET)**

**M.A/M.Sc (2nd division) in Sports Sciences or Physical Education**

This form is only applicable for above mentioned post. To apply for other posts candidates must send separate form of desired post with separate fee.

**Eligibility Criteria:** All fields in the form should be filled properly otherwise your form will be rejected.

|  |                              |                             |
|--|------------------------------|-----------------------------|
| A. Is your <b>Age</b> according to the desired Post on <b>20-11-2013</b> ? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| B. Is your <b>Qualification</b> according to the desired Post?             | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| C. Are you <b>Domiciled</b> in Punjab?                                     | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| D. Are you not <b>Awaiting Result</b> ?                                    | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

If your reply is "Yes" for A, B, C & D above, only then please proceed further. Otherwise you are not eligible to apply.

**1. Bank Online Deposit of Rs: 475/- from Designated Bank Branches.**

|                  |  |                     |  |
|------------------|--|---------------------|--|
| <b>Bank Code</b> |  | <b>Deposit Date</b> |  |
|------------------|--|---------------------|--|

**\*Note: Application Form will not be entertained without Original Deposit Slip (NTS Copy)**

**2. District of Domicile:** Fill Only One Box **(Mandatory)**

for test candidate will appear only in their domicile district.

|  |                                    |  |   |
|--|------------------------------------|--|---|
| <input type="checkbox"/> Attock          | <input type="checkbox"/> Gujrat    | <input type="checkbox"/> Lodhran         | <input type="checkbox"/> Rahim Yar Khan |
| <input type="checkbox"/> Bahawalnagar    | <input type="checkbox"/> Hafizabad | <input type="checkbox"/> Mandi Bahauddin | <input type="checkbox"/> Rajanpur       |
| <input type="checkbox"/> Bahawalpur      | <input type="checkbox"/> Jhang     | <input type="checkbox"/> Mianwali        | <input type="checkbox"/> Rawalpindi     |
| <input type="checkbox"/> Bhakkar         | <input type="checkbox"/> Jhelum    | <input type="checkbox"/> Multan          | <input type="checkbox"/> Sahiwal        |
| <input type="checkbox"/> Chakwal         | <input type="checkbox"/> Kasur     | <input type="checkbox"/> Muzaffargarh    | <input type="checkbox"/> Sargodha       |
| <input type="checkbox"/> Chiniot         | <input type="checkbox"/> Khanewal  | <input type="checkbox"/> Nankana Sahib   | <input type="checkbox"/> Sheikhpura     |
| <input type="checkbox"/> Dera Ghazi Khan | <input type="checkbox"/> Khushab   | <input type="checkbox"/> Narowal         | <input type="checkbox"/> Sialkot        |
| <input type="checkbox"/> Faisalabad      | <input type="checkbox"/> Lahore    | <input type="checkbox"/> Okara           | <input type="checkbox"/> Toba Tek Singh |
| <input type="checkbox"/> Gujranwala      | <input type="checkbox"/> Layyah    | <input type="checkbox"/> Pakpattan       | <input type="checkbox"/> Vehari         |



## Personal Information: Use CAPITAL letters and leave spaces between words.

3. Name in Full:

4. Father's Name:

5. Husband's Name:

6. Husband Employment District \_\_\_\_\_ (Only Punjab District)  
Only for Married Female candidate .

7. Candidate CNIC# :  -  -  -

Write your own CNIC No. Or B Form No.

8. Gender:  Male  Female

9. Marital Status:  Single  Married

10. Religion:  Muslim  Non-Muslim

11. Date of Birth:  D  D -  M  M -  1  9  Y  Y  Y  Y

Write your Correct Date of Birth other wise you will be rejected

12. Email: \_\_\_\_\_

13. Postal Address: \_\_\_\_\_  
(All correspondence will be made on this address though courier service or ordinary postal service)

City: \_\_\_\_\_ District: \_\_\_\_\_

14. Phone No: (OFF) \_\_\_\_\_ (RES.) \_\_\_\_\_ (Mobile) \_\_\_\_\_  
(City Code - Phone No)

15. Are you a Government Servant?  Yes  No

16. Do you belong to Minorities?  Yes  No

17. Are you disable?  Yes  No

18. Disability: \_\_\_\_\_  
If YES Please Indicate Disability.

## 19. Academic Information:

- Note:**
1. Write/ Mark exact degree name & major subject mentioned in certificate/ transcript
  2. Candidate Having 3rd Division in Master 16 years are not eligible
  3. Must mark your division other wise you will be rejected.
  4. NTS will not issue Roll No Slips to those who have not given their academic record accordingly .
  5. Result awaiting candidates are not eligible.

| Certificate / Degree                                    | Degree Name                          | Major Subject<br><small>(Other than compulsory i.e. Urdu, English, Pak. Std, Islamiat etc)</small>                      | Passing Year | Division  | University/Board |
|---|--------------------------------------|---|--------------|---|------------------|
| Matric<br><small>(10 Years)</small>                     |                                      |   |              | <input type="checkbox"/> 1st Division<br><input type="checkbox"/> 2nd Division<br><input type="checkbox"/> 3rd Division |                  |
| Intermediate<br><small>(12 Years)</small>               |                                      |   |              | <input type="checkbox"/> 1st Division<br><input type="checkbox"/> 2nd Division<br><input type="checkbox"/> 3rd Division |                  |
| Bachelor<br><small>(14 Years)</small>                   |                                      |   |              | <input type="checkbox"/> 1st Division<br><input type="checkbox"/> 2nd Division<br><input type="checkbox"/> 3rd Division |                  |
| Bachelor (Hons)/<br>Master<br><small>(16 Years)</small> | M.A/M.Sc<br><small>Mandatory</small> | <small>Mark only One</small><br><input type="checkbox"/> Sports Sciences<br><input type="checkbox"/> Physical Education |              | <input type="checkbox"/> 1st Division<br><input type="checkbox"/> 2nd Division<br><input type="checkbox"/> 3rd Division |                  |

## 20. Professional Qualification:

| Certificate / Degree | Passing Year | Division  | University/Board |
|----------------------|--------------|---|------------------|
| B.Ed                 |              | <input type="checkbox"/> 1st Division<br><input type="checkbox"/> 2nd Division<br><input type="checkbox"/> 3rd Division |                  |
| M.Ed                 |              | <input type="checkbox"/> 1st Division<br><input type="checkbox"/> 2nd Division<br><input type="checkbox"/> 3rd Division |                  |
| M.A Education        |              | <input type="checkbox"/> 1st Division<br><input type="checkbox"/> 2nd Division<br><input type="checkbox"/> 3rd Division |                  |

**Check List** Provide the following documents other wise Application Form will not be entertained

- Copy of Your CNIC**
- 2 Passport size color photograph to be attached in the picture box area on page (1 & 3)**
- Original Bank Deposit Slip NTS Copy**

### Undertaking By The Applicant:

I \_\_\_\_\_ d/s/w of \_\_\_\_\_ do hereby solemnly affirm that I have read and understood the conditions for appearing in the NTS Test and that I have filled the form as per instructions given above and in the event any information contained herein is found to be untrue, I shall be liable to disciplinary action which may result in cancellation of my test.

Date: \_\_\_\_\_ Signature of the Candidate \_\_\_\_\_

**Picture 2**  
Affix your  
recent  
passport size  
color  
photograph

- By Hand submission of Application Form is not allowed.**
- Mobile Phones are not allowed in Test Center premises.**

- Last date for application submission is 20th November, 2013
- Application should reach NTS office latest by last date of submission of Application Form.
- NTS will not be responsible for late receiving of application through courier / Pakistan Post etc.
- Applications received on 21st November,2013 will not be entertained by NTS

**Help line:**

**UAN. +92-51-844-444-2**

**Website: www.nts.org.pk**

**Send Application Forms to:**

**Manager Operations  
National Testing Service  
96, STREET # 04, SECTOR H-8/1  
ISLAMABAD**



# National Testing Service

Building Standards in Educational and Professional Testing

**NTS COPY**

Branch Code: \_\_\_\_\_ Date: \_\_\_\_\_

Branch Name: \_\_\_\_\_

## ONLINE DEPOSIT SLIP

(\* Please deposit fee in only one bank & tick the relevant bank)

|  |   |                          |
|--|---|--------------------------|
|  | <b>Allied Bank Limited</b><br><small>(Formerly Allied Bank of Pakistan Limited)</small> | <input type="checkbox"/> |
| Remote Branch:                                 | I-8 Markaz Branch Islamabad (0140947)   |                          |
| A/C Title:                                     | NTS-Pakistan-Collection   | A/C No. 0010008325640018 |
| Note: Bank Service Charges <b>Free of Cost</b> |   |                          |
|  | <b>Muslim Commercial Bank</b>   | <input type="checkbox"/> |
| Remote Branch:                                 | I-8 Markaz Branch, Islamabad (1501)   |                          |
| A/C Title:                                     | NTS-Collection  | A/C No. 0041749181000999 |
| Note: Bank Service Charges <b>Free of Cost</b> |   |                          |
|  | <b>UNITED BANK LTD.</b>   | <input type="checkbox"/> |
| Remote Branch:                                 | Cantt Br Kashmir Road Rawalpindi (0041)   |                          |
| A/C Title:                                     | NTS-Pakistan  | A/C No. 0205523391       |
| Note: Bank Service Charges <b>Free of Cost</b> |   |                          |
|  | <b>HABIB BANK LTD.</b><br><small>THE POWER TO LEAD</small>                              | <input type="checkbox"/> |
| Remote Branch:                                 | H9 Shalimar Recording Co ISB (1742)   |                          |
| A/C Title:                                     | NTS-Collection  | A/C No. 1742-79002786-03 |
| Note: Bank Service Charges <b>Free of Cost</b> |   |                          |

**\*Note:** Desired Bank Stamp is required on the Deposit Slip & Send Original Deposit Slip (NTS Copy) along Application Form to NTS Office

Application Form will not be entertained without Original Deposit Slip (NTS Copy)

|                        |
|------------------------|
| Applicant's Name:      |
| Father Name:           |
| CNIC No/<br>B Form No: |

|                         |  |
|-------------------------|--|
| Amount Rs: <b>475/-</b> | Amount in word: Rs. <b>Four Hundred Seventy Five Rupees Only.</b><br><b>Non Refundable/ Non Transferable</b> |
|-------------------------|--|

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Cashier

\_\_\_\_\_  
Officer



# National Testing Service

Building Standards in Educational and Professional Testing

**BANK COPY**

Branch Code: \_\_\_\_\_ Date: \_\_\_\_\_

Branch Name: \_\_\_\_\_

|  |   |                          |
|--|---|--------------------------|
|  | <b>Allied Bank Limited</b><br><small>(Formerly Allied Bank of Pakistan Limited)</small> | <input type="checkbox"/> |
| Remote Branch:                                 | I-8 Markaz Branch Islamabad (0140947)   |                          |
| A/C Title:                                     | NTS-Pakistan-Collection   | A/C No. 0010008325640018 |
| Note: Bank Service Charges <b>Free of Cost</b> |   |                          |
|  | <b>Muslim Commercial Bank</b>   | <input type="checkbox"/> |
| Remote Branch:                                 | I-8 Markaz Branch, Islamabad (1501)   |                          |
| A/C Title:                                     | NTS-Collection  | A/C No. 0041749181000999 |
| Note: Bank Service Charges <b>Free of Cost</b> |   |                          |
|  | <b>UNITED BANK LTD.</b>   | <input type="checkbox"/> |
| Remote Branch:                                 | Cantt Br Kashmir Road Rawalpindi (0041)   |                          |
| A/C Title:                                     | NTS-Pakistan  | A/C No. 0205523391       |
| Note: Bank Service Charges <b>Free of Cost</b> |   |                          |
|  | <b>HABIB BANK LTD.</b><br><small>THE POWER TO LEAD</small>                              | <input type="checkbox"/> |
| Remote Branch:                                 | H9 Shalimar Recording Co ISB (1742)   |                          |
| A/C Title:                                     | NTS-Collection  | A/C No. 1742-79002786-03 |
| Note: Bank Service Charges <b>Free of Cost</b> |   |                          |

**\*Note:**  
1. Please Stamp both copies of deposit Slip.  
2. The Bank Must Return "NTS Copy" to the Candidate.

|                        |
|------------------------|
| Applicant's Name:      |
| Father Name:           |
| CNIC No/<br>B Form No: |

|                         |  |
|-------------------------|--|
| Amount Rs: <b>475/-</b> | Amount in word: Rs. <b>Four Hundred Seventy Five Rupees Only.</b><br><b>Non Refundable/ Non Transferable</b> |
|-------------------------|--|

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Cashier

\_\_\_\_\_  
Officer