



## REGISTRATION FORM

# Government of the Punjab School Education Department Recruitment Test



**Picture 1**  
Paste your  
recent  
passport size  
color photograph  
with gum

## Secondary School Educator (Biology)

**M.Sc Zoology, Botany (with 2nd Division)**

This form is only applicable for above mentioned post. To apply for other posts candidates must send separate form of desired post with separate fee.

**Eligibility Criteria:** All fields in the form should be filled properly otherwise your form will be rejected.

|  |                              |                             |
|--|------------------------------|-----------------------------|
| A. Is your <b>Age</b> according to the desired Post on <b>20-11-2013</b> ? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| B. Is your <b>Qualification</b> according to the desired Post?             | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| C. Are you <b>Domiciled</b> in <b>Punjab</b> ?                             | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| D. Are you not <b>Awaiting Result</b> ?                                    | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

If your reply is "Yes" for A, B, C & D above, only then please proceed further. Otherwise you are not eligible to apply.

### 1. Bank Online Deposit of Rs: 475/- from Designated Bank Branches.

|           |  |              |  |
|-----------|--|--------------|--|
| Bank Code |  | Deposit Date |  |
|-----------|--|--------------|--|

\*Note: Application Form will not be entertained without Original Deposit Slip (NTS Copy)

### 2. District of Domicile: Fill Only One Box (Mandatory)

for test candidate will appear only in their domicile district.

|  |                                    |  |   |
|--|------------------------------------|--|---|
| <input type="checkbox"/> Attock          | <input type="checkbox"/> Gujrat    | <input type="checkbox"/> Lodhran         | <input type="checkbox"/> Rahim Yar Khan |
| <input type="checkbox"/> Bahawalnagar    | <input type="checkbox"/> Hafizabad | <input type="checkbox"/> Mandi Bahauddin | <input type="checkbox"/> Rajanpur       |
| <input type="checkbox"/> Bahawalpur      | <input type="checkbox"/> Jhang     | <input type="checkbox"/> Mianwali        | <input type="checkbox"/> Rawalpindi     |
| <input type="checkbox"/> Bhakkar         | <input type="checkbox"/> Jhelum    | <input type="checkbox"/> Multan          | <input type="checkbox"/> Sahiwal        |
| <input type="checkbox"/> Chakwal         | <input type="checkbox"/> Kasur     | <input type="checkbox"/> Muzaffargarh    | <input type="checkbox"/> Sargodha       |
| <input type="checkbox"/> Chiniot         | <input type="checkbox"/> Khanewal  | <input type="checkbox"/> Nankana Sahib   | <input type="checkbox"/> Sheikhpura     |
| <input type="checkbox"/> Dera Ghazi Khan | <input type="checkbox"/> Khushab   | <input type="checkbox"/> Narowal         | <input type="checkbox"/> Sialkot        |
| <input type="checkbox"/> Faisalabad      | <input type="checkbox"/> Lahore    | <input type="checkbox"/> Okara           | <input type="checkbox"/> Toba Tek Singh |
| <input type="checkbox"/> Gujranwala      | <input type="checkbox"/> Layyah    | <input type="checkbox"/> Pakpattan       | <input type="checkbox"/> Vehari         |





## 20. Professional Qualification:

| Certificate / Degree | Passing Year | Division  | University/Board |
|----------------------|--------------|---|------------------|
| B.Ed                 |              | <input type="checkbox"/> 1st Division<br><input type="checkbox"/> 2nd Division<br><input type="checkbox"/> 3rd Division |                  |
| M.Ed                 |              | <input type="checkbox"/> 1st Division<br><input type="checkbox"/> 2nd Division<br><input type="checkbox"/> 3rd Division |                  |
| M.A Education        |              | <input type="checkbox"/> 1st Division<br><input type="checkbox"/> 2nd Division<br><input type="checkbox"/> 3rd Division |                  |

**Check List** Provide the following documents other wise Application Form will not be entertained

- Copy of Your CNIC**
- 2 Passport size color photograph to be attached in the picture box area on page (1 & 3)**
- Original Bank Deposit Slip NTS Copy**

### Undertaking By The Applicant:

I \_\_\_\_\_ d/s/w of \_\_\_\_\_ do hereby solemnly affirm that I have read and understood the conditions for appearing in the NTS Test and that I have filled the form as per instructions given above and in the event any information contained herein is found to be untrue, I shall be liable to disciplinary action which may result in cancellation of my test.

Date: \_\_\_\_\_ Signature of the Candidate \_\_\_\_\_

**Picture 2**  
Affix your  
recent  
passport size  
color  
photograph

- By Hand submission of Application Form is not allowed.**
- Mobile Phones are not allowed in Test Center premises.**

- Last date for application submission is 20th November, 2013
- Application should reach NTS office latest by last date of submission of Application Form.
- NTS will not be responsible for late receiving of application through courier / Pakistan Post etc.
- Applications received on 21st November, 2013 will not be entertained by NTS

**Help line:**

**UAN. +92-51-844-444-2**

**Website: www.nts.org.pk**

**Send Application Forms to:**

**Manager Operations  
National Testing Service  
96, STREET # 04, SECTOR H-8/1  
ISLAMABAD**



# National Testing Service

Building Standards in Educational and Professional Testing

**NTS COPY**

Branch Code: \_\_\_\_\_ Date: \_\_\_\_\_

Branch Name: \_\_\_\_\_

## ONLINE DEPOSIT SLIP

(\* Please deposit fee in only one bank & tick the relevant bank)

|  |   |                          |
|--|---|--------------------------|
|  | <b>Allied Bank Limited</b><br><small>(Formerly Allied Bank of Pakistan Limited)</small> | <input type="checkbox"/> |
| Remote Branch: I-8 Markaz Branch Islamabad (0140947)   |   |                          |
| A/C Title: NTS-Pakistan-Collection                     | A/C No. 0010008325640018  |                          |
| Note: Bank Service Charges <b>Free of Cost</b>         |   |                          |
|  | <b>Muslim Commercial Bank</b>   | <input type="checkbox"/> |
| Remote Branch: I-8 Markaz Branch, Islamabad (1501)     |   |                          |
| A/C Title: NTS-Collection                              | A/C No. 0041749181000999  |                          |
| Note: Bank Service Charges <b>Free of Cost</b>         |   |                          |
|  | <b>UNITED BANK LTD.</b>   | <input type="checkbox"/> |
| Remote Branch: Cantt Br Kashmir Road Rawalpindi (0041) |   |                          |
| A/C Title: NTS-Pakistan                                | A/C No. 0205523391  |                          |
| Note: Bank Service Charges <b>Free of Cost</b>         |   |                          |
|  | <b>HABIB BANK LTD.</b><br><small>THE POWER TO LEAD</small>                              | <input type="checkbox"/> |
| Remote Branch: H9 Shalimar Recording Co ISB (1742)     |   |                          |
| A/C Title: NTS-Collection                              | A/C No. 1742-79002786-03  |                          |
| Note: Bank Service Charges <b>Free of Cost</b>         |   |                          |

**\*Note:** Desired Bank Stamp is required on the Deposit Slip & Send Original Deposit Slip (NTS Copy) along Application Form to NTS Office

Application Form will not be entertained without Original Deposit Slip (NTS Copy)

|                        |
|------------------------|
| Applicant's Name:      |
| Father Name:           |
| CNIC No/<br>B Form No: |

|                         |   |
|-------------------------|---|
| Amount Rs: <b>475/-</b> | Amount in word: Rs. <b>Four Hundred Seventy Five Rupees Only.</b> |
|                         | <b>Non Refundable/ Non Transferable</b>                           |

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Cashier

\_\_\_\_\_  
Officer



# National Testing Service

Building Standards in Educational and Professional Testing

**BANK COPY**

Branch Code: \_\_\_\_\_ Date: \_\_\_\_\_

Branch Name: \_\_\_\_\_

|  |   |                          |
|--|---|--------------------------|
|  | <b>Allied Bank Limited</b><br><small>(Formerly Allied Bank of Pakistan Limited)</small> | <input type="checkbox"/> |
| Remote Branch: I-8 Markaz Branch Islamabad (0140947)   |   |                          |
| A/C Title: NTS-Pakistan-Collection                     | A/C No. 0010008325640018  |                          |
| Note: Bank Service Charges <b>Free of Cost</b>         |   |                          |
|  | <b>Muslim Commercial Bank</b>   | <input type="checkbox"/> |
| Remote Branch: I-8 Markaz Branch, Islamabad (1501)     |   |                          |
| A/C Title: NTS-Collection                              | A/C No. 0041749181000999  |                          |
| Note: Bank Service Charges <b>Free of Cost</b>         |   |                          |
|  | <b>UNITED BANK LTD.</b>   | <input type="checkbox"/> |
| Remote Branch: Cantt Br Kashmir Road Rawalpindi (0041) |   |                          |
| A/C Title: NTS-Pakistan                                | A/C No. 0205523391  |                          |
| Note: Bank Service Charges <b>Free of Cost</b>         |   |                          |
|  | <b>HABIB BANK LTD.</b><br><small>THE POWER TO LEAD</small>                              | <input type="checkbox"/> |
| Remote Branch: H9 Shalimar Recording Co ISB (1742)     |   |                          |
| A/C Title: NTS-Collection                              | A/C No. 1742-79002786-03  |                          |
| Note: Bank Service Charges <b>Free of Cost</b>         |   |                          |

**\*Note:**  
1. Please Stamp both copies of deposit Slip.  
2. The Bank Must Return "NTS Copy" to the Candidate.

|                        |
|------------------------|
| Applicant's Name:      |
| Father Name:           |
| CNIC No/<br>B Form No: |

|                         |   |
|-------------------------|---|
| Amount Rs: <b>475/-</b> | Amount in word: Rs. <b>Four Hundred Seventy Five Rupees Only.</b> |
|                         | <b>Non Refundable/ Non Transferable</b>                           |

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Cashier

\_\_\_\_\_  
Officer